

# NORTH CAROLINA PARALEGAL ASSOCIATION, INC.

38th ANNUAL MEETING & SEMINAR  
March 22, 2018 – March 24, 2018



WYNDHAM GARDEN  
GREENSBORO, NORTH CAROLINA



415 S Swing Road  
Greensboro, NC 27409  
(336) 299-7650  
[wyndhamhotels.com](http://wyndhamhotels.com)

To attend, complete this registration form OR  
register for the seminar online at  
[www.ncparalegal.org](http://www.ncparalegal.org)

## SCHEDULE OF EVENTS

### Thursday, March 22, 2018

6:00 p.m. - 8:00 p.m.

#### **Early Registration & Exhibitor Exposition**

*Join us in welcoming our Exhibitors with light hors d'oeuvres and drinks (cash bar).*

### Friday, March 23, 2018

7:30 a.m. - 8:15 a.m.

#### **Registration & Buffet Breakfast**

8:15 a.m. - 8:30 a.m.

#### **Welcome Remarks**

*Beverly K. Moore, NCCP, NCPA President and District IX Director*

8:30 a.m. - 9:30 a.m.

#### **GENERAL SESSION**

*Topic: "Compassion Fatigue"*

*Speaker: Lucy Hayhurst*

**Well Balanced Nutrition**

9:30 a.m. - 9:45 a.m.

#### **Break - Visit with Exhibitors**

9:45 a.m. - 10:45 a.m.

#### **CONCURRENT SESSION A**

*Topic: Changes in Power of Attorney Rules*

*Speaker: Noah Garrett, JD*

**Walker Lambe, PLLC**

#### **CONCURRENT SESSION B**

*Topic: Cyber Fraud*

*Speaker: John Biggs, JD*

**Investors Title Insurance Company**

10:45 a.m. - 11:00 a.m.

#### **Break – Visit with Exhibitors**

11:00 a.m. - 12:00 p.m.

#### **CONCURRENT SESSION A**

*Topic: Fiduciary Litigation*

*Speaker: Tom Sparks, JD*

**Walker Lambe, PLLC**

#### **CONCURRENT SESSION B**

*Topic: e-Closings and e-Notary*

*Speaker: John Biggs, JD*

**Investors Title Insurance Company**

12:00 p.m. - 1:00 p.m.

#### **LUNCH**

1:00 p.m. - 2:00 p.m.

#### **NALA President and Roundtables**

2:00 p.m. - 2:30 p.m.

#### **Break – Sponsored by Key Title – Visit with Exhibitors**

2:30 p.m. – 3:00 p.m.

#### **Annual Meeting Registration**

3:00 p.m. - 4:00 p.m. **Annual Meeting – Election of Officers**

6:30 p.m. - 8:30 p.m.

**DINNER**

*Please join us for dinner and a chance to win a FREE registration to the 2019 Annual Seminar*

**Saturday, March 24, 2018**

8:30 a.m. - 9:00 a. m.

**Buffet Breakfast**

9:00 a.m. - 10:00 a.m.

**CONCURRENT SESSION A**

*Topic:* **Risk Management and the Paralegal**

*Speaker:* **Mark Scruggs, Claims Counsel  
Lawyers Mutual**

**CONCURRENT SESSION B**

*Topic:* **Recent Changes to NC Expunction Statutes**

*Speaker:* **Richard J. Rutledge, Jr., MBA, JD  
Rick Rutledge Law**

10:00 a.m. - 10:15 a.m.

**Break**

10:15 a.m. - 11:15 a.m.

**CONCURRENT SESSION A**

*Topic:* **Changes in Appellate Procedure**

*Speaker:* **Josephine Tetteh, Special Deputy  
NC Department of Justice**

**CONCURRENT SESSION B**

*Topic:* **Adoption Law**

*Speaker:* **Timothy Heinle, JD  
Graham, Nuckolls, Conner Law Firm, PLLC**

11:15 a.m. - 11:45 a.m.

**Break (Hotel Checkout)**

11:45 a.m. - 12:45 p.m.

**GENERAL SESSION (Ethics)**

*Topic:* **Ethics and Professionalism for the Modern Paralegal**

*Speaker:* **Stephanie Elliott, NCCP  
McNair Law Firm**

12:45 p.m. - 1:00 p.m.

**Closing Remarks and Door Prizes  
(must be present to win)**

### **CONTINUING LEGAL ASSISTANT EDUCATION CREDIT:**

#### **National Association of Legal Assistants, Inc. (NALA):**

This seminar is pending the requirements of the Certifying Board of the National Association of Legal Assistants, Inc. for 6 hours of Continuing Legal Education units toward maintenance of the Certified Legal Assistant credential. **(APPROVAL PENDING)**

#### **North Carolina State Bar Board of Paralegal Certification (NCCP):**

This seminar has been approved by the North Carolina State Bar Board of Paralegal Certification for Continuing Paralegal Education for 6 hours of general CPE credits including 1 hour professional responsibility CPE credits. Any NC certification questions should be directed to the North Carolina State Bar's Paralegal Certification Board. **(APPROVAL PENDING)**

### **REFUNDS:**

- If we receive your request by March 15, 2018, we will issue you a full refund, less a \$10.00 cancellation fee.
- If we receive your request between March 16, 2018 and March 20, 2018, we will issue a 50% refund.
- If we receive your request on or after March 21, 2018, no refund will be issued.
- You must notify the 1<sup>st</sup> Vice President, Lakisha Chichester, NCCP, ACP, at [education@ncparalegal.org](mailto:education@ncparalegal.org).
- Refunds are not issued until after the seminar is completed.

### **DISCOUNTS:**

Law offices or corporations with three (3) or more paralegals attending the seminar, or three (3) or more paralegal students registering simultaneously, will be entitled to receive a 10% discount on the registration fee only. Discount does not apply to additional lunch or dinner tickets, CLA breakfast, or manuscript purchase.

**Registration forms and fees must be received simultaneously to ensure proper credit for discount.** **Online registration is not eligible for the discount – you must submit paper registration forms.**

### **MANUSCRIPTS:**

Manuscripts will be provided to you in one of two options:

1. You may choose the download option (where you receive a link with a password upon successful registration and payment). With this option, you are responsible for downloading the manuscript and either bringing a printed copy with you to Annual or bringing your computer. There will be NO copies available to you at the registration table;
2. You may choose to receive a printed manual upon check in for an additional \$25, which is the price of the manuscripts we sell on our website.

### **HOTEL INFORMATION:**

**Room Rates:** Rooms rates are \$95.00 a night for a standard room, plus tax; complimentary King room upgrades available. Deadline for hotel reservations is **March 8, 2018**. When calling to make a reservation, **please be sure to designate that you are attending the NCPA Seminar to receive the discounted rate**. After the deadline, you are not guaranteed this rate.

### **Please make your own hotel reservations:**

**Via Telephone:** Please call (336) 299-7650 to make reservations. **Be sure to designate that you are attending the NCPA Seminar to receive the discounted group rate**. After **March 8<sup>th</sup>**, we cannot guarantee the discounted group rate.

**Via Email:** Email a completed hotel reservation form to Kerri Dwyer at the Wyndham Gardens Hotel at [Kdwyer@wynngreensboro.com](mailto:Kdwyer@wynngreensboro.com). Kerry will then email your confirmation directly to you.

### **DIRECTIONS:**

- From I-40 Exit 213, take ramp right for Guilford College Rd / Guilford College toward Guilford Tech Comm. Coll / Jamestown, bear right onto S Swing Rd (BP on the corner)
- From US 74 Follow I-74 W to US-1 N/US Hwy 1 S in Wolf Pit. Take exit 311 from I-74 W, continue on I-74. Take I-73 N to Swing Rd in Greensboro. Take exit 213 from I-40 W
- From I-85 Take I-85 N to Guilford College Rd in Greensboro. Take exit 213 from I-40 E



### **FOR MORE INFORMATION, CONTACT**

Lakisha Chichester, NCCP, ACP  
1<sup>st</sup> Vice President  
[lakisha.chichester@self-help.org](mailto:lakisha.chichester@self-help.org)

Kaye Hare, NCCP, ACP  
Annual Seminar Co-Chair  
[khare@walkerlambe.com](mailto:khare@walkerlambe.com)

Crystal L. Robinson, NCSB/CP  
Annual Seminar Co-Chair, Patron & Sustaining Chair  
[crystal@levineandstewart.com](mailto:crystal@levineandstewart.com)

Join us in celebrating the North Carolina Paralegal Association, Inc.'s  
38th Annual Meeting & Seminar at Wyndham Garden Greensboro.

Mail in your registration form today!

**REGISTRATION FORM**

NCPA's 38th Annual Meeting and Seminar  
March 22, 2018 – March 24, 2018 - Wyndham Garden Greensboro, North Carolina

Registration deadline is March 8, 2018. Please add the late fee if your registration is postmarked on or after this date. Walk-ins are welcome the day of the seminar. Checks should be made payable to NCPA for the total amount of all applicable fees. Your check or credit card statement is your receipt. **We do not send confirmations.** This registration form must be completed and accompany your payment.

Return this form and your payment to:

Jennifer Eason, NCCP  
NCPA, Registration Chair  
North Carolina Paralegal Association  
P.O. Box 1133  
Holly Springs, NC 27540

NAME: \_\_\_\_\_  
(This is how your name will appear on your name tag - please be sure to include any credentials such as CP or NCCP.)

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

CHECK NO.: \_\_\_\_\_ ENCLOSED: \$ \_\_\_\_\_

Is this your first NCPA Seminar?  
\_\_\_\_\_ yes \_\_\_\_\_ no

**CHECK THE CONCURRENT SESSIONS YOU WILL ATTEND:**

- Friday, 9:45 a.m.      Session A \_\_\_\_\_      Session B \_\_\_\_\_      (choose ONE)
- Friday, 11:00 a.m.      Session A \_\_\_\_\_      Session B \_\_\_\_\_      (choose ONE)
- Saturday, 9:00 a.m.      Session A \_\_\_\_\_      Session B \_\_\_\_\_      (choose ONE)
- Saturday, 10:15 a.m.      Session A \_\_\_\_\_      Session B \_\_\_\_\_      (choose ONE)

**CHECK YOUR MANUSCRIPT PREFERENCE:**

- \_\_\_\_\_ Download the manuscript prior to the seminar
- \_\_\_\_\_ Hard copy of Manuscript, which will be received upon check in for an additional \$25.00

**Fees: Check all that apply:**

(Registration fee includes downloaded version of manuscript, Friday breakfast, Friday lunch, Friday evening event and Saturday Continental breakfast):

- \_\_\_\_\_ \$ 160.00 NCPA or NALA Member\* (or Affiliate Member Delegate)
- \_\_\_\_\_ \$ 245.00 Non-Member
- \_\_\_\_\_ \$ 65.00 NCPA Student Member\*
- \_\_\_\_\_ \$ 90.00 Social (No CLE credit or materials)
- \_\_\_\_\_ \$ 125.00 Paralegal Educator
- \_\_\_\_\_ \$ 25.00 Hard copy of Manuscript received at check in
- \_\_\_\_\_ \$ 20.00 Additional Friday Lunch Ticket
- \_\_\_\_\_ \$ 25.00 Additional Friday Dinner Ticket
- \_\_\_\_\_ \$ 20.00 Late Fee (**must be included if sending after March 8, 2018**)

\*If you are not an NCPA member but are a NALA member, please include a copy of your NALA membership card showing your status as an "individual member". Contributions or gifts to the North Carolina Paralegal Association, Inc. are not deductible contributions for federal income tax purposes; however, payments may qualify as ordinary and necessary business expenses.